

**HENDRICKS COUNTY BRIDLE BUNCH  
MENTORSHIP FORM**

**MEMBER NAME** \_\_\_\_\_

\_\_\_ Junior \_\_\_ Intermediate \_\_\_ Senior

**NAME OF MENTEE** \_\_\_\_\_

\_\_\_ Junior \_\_\_ Intermediate \_\_\_ Senior

**DESCRIBE ISSUES AND QUESTIONS PRESENTED BY MENTEE:**

**DESCRIBE STEPS YOU TOOK TO ADDRESS ISSUE:**

**OUTCOME:** Progress? What did you learn?

**MENTEE COMMENTS:** Progress? What did you learn? How did mentor help and advise you?

**Leader Signature** \_\_\_\_\_ **NUMBER OF POINTS** \_\_\_\_\_

\*\*\*\*TURN IN TO LEADER AT COMPLETION. ONCE SIGNED, ATTACH TO POINTS TRACKER.