

2007 Hendricks County APHA 4-H Horse Award

The Hendricks County Horse & Pony Committee will give a registered 3 year old APHA Mare to a Hendricks County 4-H member during the 2007 Hendricks County Fair. The presentation will be during the Supreme Showmanship Competition Thursday, July 26, 2007.

Any Hendricks County 4-H member who is in 3rd to 11th grade on January 1, 2007 may apply. You do not need to be a member of the Horse & Pony club to apply. The winner must exhibit the awarded horse as his/her 4-H project in 2008. Finalists will be chosen from the applicants and will be invited to meet a sub-committee for a personal interview.

To be considered for Hendricks County APHA 4-H Award, the 4-H'er must complete the application as follows:

1. Fill in the information requested (complete) at the bottom of this page.
2. Answer the ten questions in the space provided after each question. Do not use additional sheets of paper.
3. Have the application signed by your parent/guardian to be accepted. The application must be signed and mailed (**post marked**) by June 30, 2007 to be considered.

Mail to:

Julie Jackson, Horse & Pony
C/O Purdue Extension Office
P.O. Box 7
Danville, IN 46122

For additional information, call Julie Jackson at (317) 507-9335. E-mail address is dirtpatchj@aol.com.

NAME _____

Address _____

City _____ State _____ Zip _____

Telephone _____ E-mail address _____ Date of Birth _____

Years in 4-H _____

Number of horses/ponies owned by family _____ Number leased by family _____

I have reviewed this application and believe it to be true and correct.

Signature of 4-H member _____ Date _____

Signature of Parent/Guardian _____ Date _____

Please answer each of the following questions in 100 words or less by attaching the answers to each question. Please be sure to number the answers.

1. What has being a 4-H member meant to you?
2. Why would you like to own a registered American Paint Horse?
3. Describe the proper care, health and grooming procedures of an equine program and what this care will cost per month.
4. List the type of horse facilities to which you have access and what type of horse equipment you own or plan to purchase.
5. List the names of knowledgeable people who can assist you in caring for and schooling the horse.
6. What are your future plans with this horse if you were to win?
7. List your extracurricular activities.