

# 2007 Indiana Quarter Horse Association 4-H Horse Award

The Indiana Quarter Horse Association will give a registered Quarter Horse to a 4-H member, Thursday, August 9, 2007, during the Indiana State Fair 4-H Horse and Pony Show.

Any Indiana 4-H member who is in 3<sup>rd</sup> to 11<sup>th</sup> grade on January 1, 2007 may apply. The winner must exhibit the awarded horse as his/her 4-H project in 2008. Each Indiana County may submit as many applications as there are interested applicants.

The Indiana Quarter Horse Association sponsors this annual award program in order to: (1) provide recognition to ten deserving 4-H horse/pony members; (2) provide one 4-H'er each year the opportunity to own and train a registered Quarter Horse; and (3) generate additional exposure for the Indiana Quarter Horse Association.

Finalists will be chosen from the applicants and will be invited to the State Fair for the personal interviews. The finalists must be present for the award ceremony on Thursday, August 9, 2007. A winner will be selected from these finalists using the following criteria: (1) knowledge of horses/ponies; (2) facilities available to keep a registered Quarter Horse; (3) ability to take proper care of the Quarter Horse; and (4) need of a Quarter Horse to further his/her learning experiences.

**Note:** A 4-H member may only win one state award horse/pony during his/her 4-H career (either the POA or Quarter Horse Award.) This does not include Horse Bowl, Hippology, Horse Judging, or State Fair class wins.

To be considered for the Indiana Quarter Horse Association 4-H Award, the 4-H'er must complete the application as follows:

1. Fill in the information requested (complete) at the bottom of this page.
2. Answer the ten questions in the space provided after each question. Do not use additional sheets of paper.
3. **Attach a copy of "My Record of 4-H Achievement"**. If the enrollment county does not use "My Record of 4-H Achievement" cards, a letter from the county extension office must accompany this application.
4. Have the application signed by your parent/guardian and 4-H leader to be accepted. Take the completed application and an addressed, stamped envelope to your 4-H adult leader **by May 25, 2007**. The application must be signed and mailed (**post marked**) by **June 1, 2007** to be considered.

Mail to:

Indiana Quarter Horse Association 4-H Award  
c/o Patrick and Marion Welsh  
6537 W. 700 South  
West Point, IN 47992

5. Please do not enclose the application in a notebook or plastic. Do not send pictures or 4-H Youth Congress resume.

**Note:** Applications will not be returned.

For additional information, write to the above address or call Patrick & Marion Welsh (765) 572-2551/State 4-H (765) 494-8435. E-mail address for Patrick and Marion Welsh: four\_w\_ranch@msn.com or look online at: [www.iqha.com](http://www.iqha.com) for information.

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in 4-H Horse & Pony with Horse \_\_\_\_\_  
(Including this year) Years in 4-H Horseless Horse \_\_\_\_\_

Number of horses/ponies owned by family \_\_\_\_\_ Number leased by family \_\_\_\_\_

Number of 4-H Horse/Pony members in your family \_\_\_\_\_

I have reviewed this application and believe it to be true and correct.

Signature of 4-H member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader \_\_\_\_\_ Date \_\_\_\_\_



3. Why would you like to own a registered Quarter Horse?

4. Describe the proper care, health and grooming procedures of an equine program and what this care will cost per month.

5. List the type of horse facilities to which you have access and what type of horse equipment you own.

Facilities

Equipment

6. List the benefits of getting outside help with training.

7. List the names of knowledgeable people who can assist you in caring for and schooling the horse.

8. What are your future plans with this horse if you were to win?

9. List your extracurricular activities.

10. If you could pick one person who has influenced your involvement with horses, who would it be and why?